



**Mid & East  
Antrim**  
Borough Council

September 6th, 2016

**Notice Of Meeting**

You are requested to attend a Meeting of the

Mid and East Antrim Operational Committee

to be held on **Monday, 12th September 2016** at 7:00 pm in **Council Chamber, Carrickfergus Town Hall, Carrickfergus.**

Yours sincerely

A handwritten signature in black ink that reads "Anne Donaghy". The signature is written in a cursive, flowing style.

**Anne Donaghy,**  
**Chief Executive, Mid and East Antrim Borough Council.**

# Agenda

1 **NOTICE OF MEETING**

2 **APOLOGIES**

3 **DECLARATIONS OF INTEREST**

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 **ITEMS FOR CONSIDERATION/ DECISION**

4.1 **Dog Control Orders - To follow**

4.2 **Pavement Cafe Licensing Regime - Report circulated**

*Pavement Cafe Licensing Regime Report.pdf*

Page 1

*Pavement Cafes Guidance for Applicants - Appendix A.pdf*

Page 3

*Pavement Cafe Licences Standard Conditions - Appendix B.pdf*

Page 27

4.3 **Grant of Entertainment Licence - Report circulated**

*Grant of Entertainment Licence Report.pdf*

Page 29

4.4 **Grant of Petroleum Licences - Report circulated**

*Grant of Petroleum Licences Report.pdf*

Page 30

4.5 **Registration of Skin Piercing Businesses - Report circulated**

*Registration Skin Piercing Businesses Report.pdf*

Page 31

4.6 **NI Tobacco Retailers Register - Report circulated**

*NI Tobacco Retailers Register Report.pdf*

Page 33

4.7 Renaming of Housing Development at Lanemore Crescent,  
Ballymena - to follow

4.8 Public Path Temporary Closure Order - Summerfield Bridge -  
Report circulated

*Public Path Temporary Closure Order - Summerfield Bridge Report.pdf* Page 35

*Public Path Temporary Closure Order - Summerfield Bridge Appendix.pdf* Page 37

4.9 Regional Strategic Approach to Waste Management - report  
circulated

*Regional Strategic Approach to Waste Management Report.pdf* Page 38

*Appendix A - Future Management of Waste in NI.pdf* Page 40

*Appendix B - SOLACE Workshop.pdf* Page 55

*Appendix C - Action Plan for Central and Local Government to manage Northern  
Irelands Waste.pdf* Page 74

5 UPDATES FOR MEMBERS

6 CORRESPONDENCE

6.1 Letter from Rotary Club of Carrickfergus - tree planting -  
circulated

*Rotary Club of Carrickfergus Letter.pdf* Page 78

7 ITEMS FOR INFORMATION AND NOTING

7.1 Minutes of previous Operational Committee Meeting - 08  
August 2016 - circulated

*Operational Committee - 08 August 2016.pdf* Page 79

7.2 Minutes of Waste Harmonisation Working Group - 06 July 2016  
- to follow

*Waste Harmonisation Wkg Gp 7.16.pdf* Page 96



**7.9 ASPE Briefing - Issues and local authority best practice -  
circulated**

APSE Dog Fouling - Issues and local authority best practice.pdf

Page 140

**7.10 Arc21 Joint Committee Members' Monthly Bulletin - circulated**

arc21 Joint Committee members' Monthly Bulletin.pdf

Page 148

**8 TABLED QUESTIONS**

---

*Meeting in Reserved Matters*

---

**9 ITEMS FOR CONSIDERATION/DECISION CONTINUED**

---

---

**9.1 Sports Awards - to follow**

**9.2 Proposed Development of Council Land in Ahoghill - to follow**

---

*Open Committee*

---

