



**Mid & East  
Antrim**  
Borough Council

September 2nd, 2016

To Each Member of Committee

**NOTICE OF MEETING**

You are requested to attend a Meeting of the

Mid and East Antrim Planning Committee

to be held on Thursday, 8th September 2016 at 10:00 am in the Temporary Council Chamber,  
The Braid, 1-29 Bridge Street, Ballymena.

Yours sincerely

**Anne Donaghy,**  
Chief Executive, Mid and East Antrim Borough Council.

# Agenda

1 **NOTICE OF MEETING**

2 **APOLOGIES**

3 **DECLARATIONS OF INTEREST**

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 **INTRODUCTION OF MEMBERS AND OFFICERS - Chairman.**

5 **MINUTES OF PREVIOUS PLANNING COMMITTEE MEETING HELD ON 4 AUGUST 2016 - Circulated.**

*[MEAPlanning04.08.16.pdf](#)*

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6 **SCHEDULE OF PLANNING APPLICATIONS**

6.1 **Planning Application No LA02/2016/0306/F - Proposed new school building, removal of conditions 04, 05 and 07 from previous approval G/2014/0193/F (private street determination conditions)**

Lead Officer: Mr G McGuinness

*[LA02.2016.0306.F Special School.pdf](#)*

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6.2 **Planning Application No LA02/2015/0756/F - Construction of a solar farm with a total generating capacity of 10MW. Development comprises photovoltaic panels, mounting frames, 1 no substation, 8 no inverter stations, 6 no CCTV cameras (3 metres high) and ancillary construction works. Lands at Ballygarvey Road, Ballymena approximately 120m northeast of the M2 Motorway at junction 11**

Lead Officer: Mr K Patterson

**6.3 Planning Application No LA02/2016/0436/F - Change of use and refurbishment from existing vacant office building to 40 no general needs social housing apartments comprising 18 no 2 bedroom and 22 no 1 bedroom units and associated car parking at Kilpatrick House, 38-54 High Street, Ballymena**

Lead Officer: Mr K Patterson

LA02.2016.0436.F Kilpatrick House.pdf

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**6.4 Planning Application No LA02/2016/0410/F - Proposed modular football clubhouse, adjacent to Willbourne Park, 68 Middle Road, Ballystrudder, Islandmagee**

Lead Officer: Mr G McGuinness

LA02-2016-0410 Wilbourne Park.pdf

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**6.5 Planning Application No LA02/2015/100/F - Residential development of 96 dwellings on lands to the southeast of 1-9 Priory Drive and 1-5 Langford Close (fronting Sloefield Road and Belfast Road), Carrickfergus**

Lead Officer: Ms D Kerr

LA02-2015-0100-F Residential Dev.pdf

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**7 DEVELOPMENT PLAN**

**7.1 Community and Local Area Planning - Mid and East Antrim Economic and Local Area Community Planning Day 14 and 28 September - Flyer for 14 September event circulated for noting.**

14 September - event being held from 9.00 am to 1.00 pm in The Braid, Ballymena

28 September - event being held all day

Development Plan Mailshot.pdf

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**8 PLANNING APPEALS UPDATE**

**8.1 LA02/2015/0724/0 - Dwelling and garage, Cockhill Road, Ballymena**

Appeal withdrawn: 17 August 2016

**8.2 LA02/2016/0399/F - Dwelling and garage (change of house type), New Line, Carrickfergus**

Appeal lodged: 9 August 2016

**8.3 LA02/2015/0709/F - Development of Apartments, Castle Street, Ballymena**

Appeal lodged: 18 August 2016

**9 CORRESPONDENCE / UPDATE FOR MEMBERS**

**9.1 Training Workshop - Planning for Economic Growth**

Workshop to be held on 8 September following Planning Committee Meeting from 1.30 to 4.00 pm in the Learning Zone, The Braid

**9.2 Letter from SOLACE to Minister for Infrastructure requesting a change to Permitted Development to include pavement cafes - Circulated for noting.**

*Letter Solace to Minister Pavement Cafes.pdf*

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**9.3 Replacement Planning Portal - Report circulated.**

*Planning Portal Rpt.pdf*

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*Letter to CXs councils re Planning Portal 4 August 2016.pdf*

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*Reserved Matters - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.*

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**10 CORRESPONDENCE / UPDATE FOR MEMBERS (Continued)**

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**10.1 Woodburn Forest - Update Report circulated.**

*PC-WoodburnSept16.pdf*

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**10.2 Letter from Ombudsman - Complaint not accepted - Letter circulated for noting.**

*Ombudsman Letter.pdf*

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