

October 3rd, 2016

To Each Member of Committee

**NOTICE OF MEETING**

You are requested to attend a Meeting of the

Mid and East Antrim Planning Committee

to be held on Thursday, 6th October 2016 at 10:00 am in Temporary Council Chamber, The Braid, 1-29 Bridge Street, Ballymena.

Yours sincerely



Anne Donaghy,  
Chief Executive, Mid and East Antrim Borough Council.

# Agenda

1 **NOTICE OF MEETING**

2 **APOLOGIES**

3 **DECLARATIONS OF INTEREST**

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 **INTRODUCTION OF MEMBERS AND OFFICERS - Chairman.**

5 **MINUTES OF PREVIOUS PLANNING COMMITTEE MEETING HELD ON 08 September 2016 - Circulated.**

[MEAPlanning05.09.16.pdf](#)

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6 **SCHEDULE OF PLANNING APPLICATIONS**

6.1 **Planning Application No. LA02/2016/0123/F - Car port adjoining dwelling, 86 Bay Road, Larne - circulated**

Lead Officer: Mrs D Kerr

[BayRoad - revised committee report.pdf](#)

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6.2 **Planning Application No. LA02/2016/0439/F - New seven class integrated primary school and single nursery unit with associated outdoor play areas, Lands at Seacourt Road, Britannia Crescent, Black Cave Park and rear of Cairn Grove, Larne - circulated.**

Lead officer: Mr K Patterson

[LA02 2016 0439 F Corran School.pdf](#)

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6.3 **Planning Application No. LA02/2015/0701/F - New Sports Facility with new combined Sports Hall, Gym, Fitness Suite,**

## **Multi-Purpose Dance Space, Changing Rooms and Toilets with associated site works including new Tennis Courts, Slemish College, Larne Road, Ballymena - circulated**

Lead Officer: Mr K Patterson

[LA02 2016 07010725 F Slemish College.pdf](#)

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### **6.4 Planning Application No. LA02/2015/0725/F - Hockey Pitch with Associated Floodlighting Replacing Existing Hard Play Surface, Slemish College, Larne Road, Ballymena - circulated.**

Lead Officer: Mr K Patterson

[LA02 2016 07010725 F Slemish College.pdf](#)

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## **7 LOCAL DEVELOPMENT PLAN**

### **7.1 Local Development Plan (Preferred Options Workshops) - Verbal Update**

### **7.2 Preparatory Paper 14 - Transportation - circulated**

For noting

[PC Briefing Paper for LDP Position Paper 14.pdf](#)

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[TRANSPORT PAPER FINAL.PDF](#)

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[TRANSPORT PAPER APPENDIX.PDF](#)

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## **8 PLANNING APPEALS UPDATE**

### **8.1 LA02/2015/0468/O - Dwelling and Garage, Glebe Road, Ahoghill**

Appeal Dismissed 21/09/2016

### **8.2 LA2/2015/0727/F - Conversion and reuse of existing vernacular outbuilding into dwelling, Ardymagh Road, Ballyclare**

Appeals Allowed 12/09/2016

## **9 CORRESPONDENCE/ UPDATE FOR MEMBERS**

**9.1 Northern Ireland Planning Statistics 2016/17, First Quarterly  
Statistical Bulletin - circulated**

[planning-statistics-q1-2016-17-bulletin.pdf](#)

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**9.2 Review of Planning Committee before year end - verbal update**

**9.3 Local Development Planning Conference, Chambre Public  
Affairs - circulated**

[LDP-Conference.pdf](#)

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*Reserved Matters - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.*

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**10 CORRESPONDENCE / UPDATE FOR MEMBERS (CONTINUED)**

**10.1 Correspondence received from King And Gowdy - Pre Action  
Protocol Letter - circulated**

[Letter to Mid & East Antrim Borough Council dated 19.09.2016 PDF.PDF](#)

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**10.2 Woodburn Forest - verbal update**