

October 14th, 2025

NOTICE OF MEETING

You are requested to attend a meeting of the

Mid and East Antrim Corporate Resources, Policy and Governance Committee

to be held on Monday, 20th October 2025 at 6:30 pm in Council Chamber, The Braid, 1-29 Bridge Street, Ballymena and via remote access.

Yours sincerely

Valence Naths

Valerie Watts

Interim Chief Executive, Mid and East Antrim Borough Council

Agenda

1 NOTICE OF MEETING

2 APOLOGIES

3 DECLARATION OF INTEREST

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 ITEMS FOR CONSIDERATION / DECISION

4.1	Notion of Motion: Trauma-Informed Borough - Circulated • Notice of Motion Trauma Informed Borough.pdf	Not included
	☐ Appendix 1 - Notice of Motion.pdf	Not included
	Appendix 2 SBNIs Trauma informed approach summary.pdf	Not included
4.2	Quarterly Information Governance Performance Report (Q1 April 2025 – June 2025 & Q2 July - September 2025) - Circulated Quarterly Information Governance Performance Report.pdf	Not included
4.3	Ulster Scots Leid Week Information - Circulated Ulster Scots Leid Week Information.pdf	Not included
	☐ Appendix 1.pdf	Not included
4.4	Update on OD & Learning and Development – Q1 & Q2 - To follow	

4.5 Information Governance: Draft Records Management - Circulated

Information Governance Draft Records Management Policy.pdf

□ Appendix 1 - Draft Records Management Policy v1.pdf
 □ Appendix 2 - 2025-10-10 EQIA Screening.pdf
 Not included

Not included

☐ Appendix 3 - 2025-10-10 DPIA Screening.pdf Not included

	Appendix 4 - 2025-10-10 RNIA.pdf	Not included	
	Appendix 5 - 2025-10-10 - Sustainable Development Screening.pdf	Not included	
4.6	Annual Complaints Handling Data – for Publication on Corporate Website - Circulated		
	Annual Complaints Handling Data for Publication on Corporate Website.pdf	Not included	
	24-25 Annual Report - Customer Dashboard.pdf	Not included	
4.7	Public Consultation Briefing Public Consultation Briefing.pdf	Not included	
	Appendix 1 - Consultation Summary Report.pdf	Not included	
	Appendix 2 - Response to ECNI Legal Paper.pdf	Not included	
	Appendix 3 - Draft response to Waterways Ireland.pdf	Not included	
	Appendix 4 - Draft response to ICO.pdf	Not included	
5	ITEMS FOR RECOMMENDATION TO COUNCIL		
5.1	Minutes of the Elected Member Development Charter Sub- Committee held Thursday 16 October 2025 - To follow		
5.2	Request from Northern Ireland Housing Council for Use of Council Chamber - To follow		
6	TABLED QUESTIONS		
Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.			
7	ITEMS FOR CONSIDERATION / DECISION – CLOSED COMMITTEE		
7.1	Procurement Update - Circulated Procurement Update.pdf	Not included	

7.2 IT Cyber Security - Six Monthly Update - To follow

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Open Committee			
	Appendix 1 - site plan.pdf	Not included	
8.3	Options for Tullygarley Playing Fields, Ballymena - Circulated Options for Tullygarley Playing Fields, Ballymena.pdf	Not included	
	Appendix 1 Proposed & Current Location Map.pdf	Not included	
8.2	Transfer of Lands at 20 Linn Road, Larne - Circulated Transfers of land at 20 Linn Road, Larne.pdf	Not included	
	Appendix 1 Site plan, Ballee South Premises, Ballymena.pdf	Not included	
8.1	Deed of Variation – Ballee and Harryville Community Enterprises, Ballee South Premises - Circulated Deed of Variation Ballee & Harryville Community Enterprises.pdf	Not included	
8	ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE		
7.5	Debt Write-Off Report - To follow		
	Appendix 2 - Licencee MEA 04.25 - 09.25.pdf	Not included	
	Appendix 1 - Licensor MEA 04.25 - 09.25.pdf	Not included	
7.4	Licences/Agreements enacted under Scheme of Delegation - Six Monthly Update Licences Agreements enacted under Scheme of Delegation.pdf	Not included	
	Appendix 1 - Reserves Policy Oct 25.docx	Not included	
7.3	Reserves Policy - Circulated Reserves Policy.pdf	Not included	

Not included

GOVERNANCE COMMITTEE - Circulated

☐ Forward Plan October 2025.pdf