

May 20th, 2025

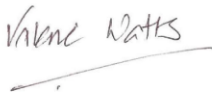
**NOTICE OF MEETING**

You are requested to attend a meeting of the

Mid and East Antrim Environment and Economy Committee

to be held on **Tuesday, 27th May 2025 at 6:30 pm** in **Council Chamber, The Braid, 1-29 Bridge Street, Ballymena and via remote access.**

Yours sincerely



Valerie Watts  
Interim Chief Executive, Mid and East Antrim Borough Council

# Agenda

## 1 NOTICE OF MEETING

## 2 APOLOGIES


## 3 DECLARATION OF INTEREST

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

## 4 ITEMS FOR CONSIDERATION / DECISION

### 4.1 Presentation from Invest NI - to follow

### 4.2 Assisted and Additional Capacity Refuse Collection Policy - circulated

 *Assisted and Additional Capacity Collection Policy - OPEN - May 2025.pdf* *Not included*

 *Appendix 1 - Assisted and Additional Capacity Collection Policy - v1.pdf* *Not included*

 *Appendix 2 - Additional Capacity Collection Application Form.pdf* *Not included*

 *Appendix 3 - Assisted Refuse Collection Service Application Form.pdf* *Not included*

 *Appendix 4 - DPIA Screening Form.pdf* *Not included*

 *Appendix 5 - Equality Screening.pdf* *Not included*

 *Appendix 6 - RNIA Screening.pdf* *Not included*

 *Appendix 7 - Sustainable Development Screening.pdf* *Not included*

 *Appendix 8 - Data protection impact assessment.pdf* *Not included*

### 4.3 Northern Ireland Local Authority Municipal Waste Management Statistics - circulated

 *NI Local Authority Collected Municipal Waste Mge Statistics Oct - Dec 2024 v1.pdf* *Not included*

 *Appendix 1 Waste Infographic Oct Dec 2024.pdf* *Not included*

- 4.4 Hydrotreated Vegetable Oil Trial - circulated**
- 📄 *Hydrotreated Vegetable Oil Update (Final).pdf* *Not included*
  - 📄 *Appendix 1 - Nicholl Oils HVO Presentation.pdf* *Not included*
  - 📄 *Appendix 2 - MEA Fleet Fuel, Cost and Carbon Emissions 2019-2025.pdf* *Not included*
- 4.5 Climate Change Sub Committee Action Notes (13 May 25) - circulated**
- 📄 *DRAFT Climate Change Action Notes 13 May 2025.pdf* *Not included*
- 4.6 BITA Official Cork City Council Invitation - circulated**
- 📄 *BITA Official Cork City Hall Invitation.pdf* *Not included*
- 4.7 Economic Development Activity Update - circulated**
- 📄 *Economic Development Activity Report 27 May 2025.pdf* *Not included*
- 4.8 Multiply Update - circulated**
- 📄 *Multiply Update.pdf* *Not included*
  - 📄 *Appendix 1 Multiply Initiatives Overview.pdf* *Not included*
- 4.9 Local Economic Partnership - circulated**
- 📄 *Local Economic Partnership.pdf* *Not included*
  - 📄 *Appendix 1 - Draft Governance Document - MEA LEP.pdf* *Not included*
- 4.10 SLAs with Enterprise Centres - circulated**
- 📄 *SLAs with Enterprise Centres.pdf* *Not included*

## **5 ITEMS FOR RECOMMENDATION TO COUNCIL**

## **6 TABLED QUESTIONS**

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*Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.*

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## **7 ITEMS FOR CONSIDERATION / DECISION – CLOSED**

## COMMITTEE

### 7.1 Capital Plan Q4 Update - circulated

 *Capital Plan Update Q4.pdf* *Not included*

 *Appendix 1 - Capital Plan Q4 update.pdf* *Not included*

### 7.2 Amateur and Grassroots Sporting Organisations Improvement Funding - circulated

 *Amateur and Grassroots Sporting Organisations Improvement Funding May EE Cttee.pdf* *Not included*

 *Appendix 1 - Current Status of Projects Supported by the Amateur and Grassroots Sporting Organisations Improvement Funding.pdf* *Not included*

 *Appendix 2 - Amateur and Grassroots Sporting Organisations Improvement Funding 202526 EOI Feedback.pdf* *Not included*

 *Appendix 3 - Amateur and Grassroots Sporting Organisations Capital Improvement Funding 202526 Recommendations of Assessment.pdf* *Not included*

### 7.3 AI Growth Zones - circulated

 *AI Growth Zones Report May 2025.pdf* *Not included*

### 7.4 Town Centre Footfall Update - circulated

 *Town Centre Footfall 2025.pdf* *Not included*

 *Appendix 1 - Town Centre Footfall 2025.pdf* *Not included*

### 7.5 St Patricks Barracks Quarterly Update - circulated

 *St Patricks Barracks Quarterly Update.pdf* *Not included*

### 7.6 Belfast Region City Deal - circulated

 *Belfast Region City Deal Quarterly Update.pdf* *Not included*

## 8 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE

## 9 FORWARD PLAN FOR ENVIRONMENT & ECONOMY COMMITTEE - circulated

📄 *E&E Committee - Forward Plan Template v17.pdf*

*Not included*