

April 8th, 2026

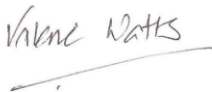
**NOTICE OF MEETING**

You are requested to attend a meeting of the

Mid and East Antrim Neighbourhoods and Communities Committee

to be held on **Tuesday, 14th April 2026 at 6:30 pm** in **Council Chamber, The Braid, 1-29 Bridge Street, Ballymena** and via remote access.

Yours sincerely



Valerie Watts  
Interim Chief Executive, Mid and East Antrim Borough Council

# Agenda

## 1 NOTICE OF MEETING

## 2 APOLOGIES

## 3 DECLARATION OF INTEREST

Members and Officers were invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

## 4 ITEMS FOR CONSIDERATION / DECISION

### 4.1 Registration of Skin Piercing Businesses

📄 *Registration of Skin Piercing Businesses.pdf*

*Not included*

### 4.2 Grant of Entertainment Licence - circulated

📄 *Grant of Outdoor Entertainment Licence.pdf*

*Not included*

### 4.3 Consultation on Amendments to the Landlord Registration Scheme Regulations - circulated

<https://consultations.nidirect.gov.uk/dfc/the-landlord-registration-scheme-regulations/>

<https://www.communities-ni.gov.uk/publications/amendments-landlord-registration-scheme-regulations-northern-ireland-2014-screening>

📄 *Consultation on Amendments to the Landlord Registration Scheme Regulations.pdf*

*Not included*

📄 *Appendix 1 - Questions for LRS Regulations Consultation.pdf*

*Not included*

### 4.4 Good Relations Action Plan 2026-27 - to follow

## 5 ITEMS FOR RECOMMENDATION TO COUNCIL

## 6 TABLED QUESTIONS

***Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.***

## 7 ITEMS FOR CONSIDERATION / DECISION – CLOSED COMMITTEE

### 7.1 7. ITEMS FOR CONSIDERATION / DECISION

#### 7.1 The Gobbins Update - circulated

<https://www.thegobbinscliffpath.com/>

<https://www.shapedbyseaandstone.com/things-to-do/the-gobbins-cliff-path-p710801>

📎 *The Gobbins Update.pdf*

*Not included*

## 8 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE

### 8.1 Glenarm Car Park Ice Cream, Confectionary and soft drinks licensing - to follow

### 8.2 Tourism, Arts and Culture Interim Plan 2024 – 2027 Annual Review - circulated

📎 *Tourism Arts and Culture Interim Plan 2024-2027 Annual Review.pdf*

*Not included*

📎 *Appendix 1 Mid and East Antrim Borough Council Tourism Arts Culture Interim Plan - 2024 to 2027.pdf*

*Not included*

📎 *Appendix 2 Tourism Marketing Action Plan 2025 - 2026\_R.pdf*

*Not included*

📎 *Appendix 3 Tourism Product Development Action Plan 2025 - 2026.pdf*

*Not included*

📎 *Appendix 4 Arts & Culture Action Plan 2025-2026.pdf*

*Not included*

📎 *Appendix 5 Events Calendar and Outputs for 2025-2026.pdf*

*Not included*

📎 *Appendix 6 Mid and East Antrim Borough Council Tourism, Arts and Culture Interim Plan 2024 2027 Year 3 Focus.pdf*

*Not included*

### 8.3 Tourism Marketing Strategic Activity Update and 2026-2027 Marketing Plan - circulated

Shaped By Sea and Stone website: <https://www.shapedbyseaandstone.com/>

**The Gobbins Website:**

<https://thegobbinscliffpath.com/>

**Instagram: @shapedbyseaandstone**

<https://www.instagram.com/shapedbyseaandstone/>

**Facebook:**

[https://www.facebook.com/shapedbyseaandstone/?locale=en\\_GB](https://www.facebook.com/shapedbyseaandstone/?locale=en_GB)

📄 *Tourism Marketing Strategic Activity Update and 2026-2027 Marketing Plan.pdf* **Not included**

📄 *Appendix 1 - Tourism Marketing Action Plan Progress Tracker 2026-2027\_R.pdf* **Not included**

## **8.4 The Events Sub Committee Review of Terms of Reference and Adoption of Minutes - circulated**

📄 *Events Sub Committee review of Terms of Reference and Adoption of Minutes .pdf* **Not included**

📄 *Appendix 2 Events Sub Committee minutes 01 April 2025.pdf* **Not included**

📄 *Appendix 1 Events Sub-committee Terms of Reference.pdf* **Not included**

## **8.5 Corporate Events update and Events Plan to August 2026 - circulated**

📄 *Corporate Events Update and Events Plan to August 2026.pdf* **Not included**

## **8.6 Carrickfergus Castle Visitor Information Centre Licence Renewal - circulated**

📄 *Carrickfergus Castle Visitor Information Centre Licence Renewal.pdf* **Not included**

📄 *Appendix 1 - Carrickfergus Castle Partnership Agreement 2026-2029\_R.pdf* **Not included**

📄 *Appendix 2 - Carrickfergus Castle Licence to Occupy Agreement 2026-2029\_R.pdf* **Not included**

## **8.7 Greenisland Recreational Facility – Business Case - To follow**

## **8.8 Play Park Investment Priority 2026/27 - to follow**

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**9 FORWARD PLAN FOR NEIGHBOURHOODS AND  
COMMUNITIES COMMITTEE - to follow**