

June 12th, 2023

To Each Member of Committee

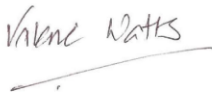
**NOTICE OF MEETING**

You are requested to attend a Meeting of the

Mid and East Antrim Planning Committee to be held on

Thursday, 15th June 2023 at 10:00 am in Council Chamber, The Braid, 1-29 Bridge Street,  
Ballymena and via remote access.

Yours sincerely



Valerie Watts  
Interim Chief Executive, Mid and East Antrim Borough Council

# Agenda

## 1 NOTICE OF MEETING

## 2 APOLOGIES

## 3 DECLARATIONS OF INTEREST

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

## 4 MINUTES OF PREVIOUS PLANNING COMMITTEE MEETING HELD ON 5 APRIL 2023 - circulated

 *04-23 Planning Minutes.pdf*

*Not included*

## 5 SCHEDULE OF PLANNING APPLICATIONS

### 5.1 Planning Application No. LA02/2021/0576/F & LA02/2022/0617/DCA - Proposed demolition of outbuildings to the rear of 11b, rear return of 15 Windsor Avenue, complete demolition of 3 buildings (Nos. 15a /7 17a Windsor Avenue and No. 1 Malone Avenue).

Redevelopment of site for residential development of 21 no. units with associated landscaping, car parking and creation of new vehicular access off Malone Avenue and associated works. Nos. 13 -15 Windsor Avenue and lands to the rear of Nos. 11b & 13-15 Windsor Avenue and lands to the rear of Nos. 11b & 13 - 15 Windsor Avenue and lands to the rear and north east of no. 1 Malone Avenue, Whitehead. - circulated

Recommendation: APPROVE

Lead Officer: Gary McGuinness

 *Committe report - Windsor Avenue Full (002).pdf*

*Not included*

 *committee report - windsor avenue DCA (002).pdf*


*Not included*

### 5.2 Planning Application No. LA02/2022/0656/F - Modifications of turbine hall comprising extension to western elevation and alterations to southeast corner (to accommodate 2 no. Heat Recovery Steam Generators and 2 no. gas flue stacks), 1 no. replacement distillate oil tank and 1 no. new distillate oil tank, associated infrastructure and ancillary works. Kilroot Power

## **Station, Station Road, Carrickfergus - circulated**

Recommendation: APPROVE

Lead Officer: Denise Kerr

 [Kilroot LA02-2022-0656-F.pdf](#)

*Not included*

### **5.3 Planning Application No. LA02/2023/1412/F - Proposed Community Centre with changing facilities to include flexible office & meeting room, badminton hall, 4 no. changing rooms, 2 referee changing and ancillary facilities including car parking improvements, kitchen, changing places facility, accessible shower, toilets, first aid room & storage. Adjacent to Waveney Youth Centre, 1A Regents Park accessed off Glendun Park, Ballymena (site of former Waveney Community Centre) - circulated**

Recommendation: APPROVE

Lead Officer: Kyle Patterson

 [LA02.2023.1412.F Waveney Sports Hub.pdf](#)

*Not included*

## **6 DEVELOPMENT PLAN ISSUES**

### **6.1 Local Development Plan Update – Adoption process - circulated**

 [LDP update PC report.pdf](#)

*Not included*

## **7 PLANNING APPEALS UPDATE**

### **7.1 LA02/2021/0339/O - Site for single dwelling. Gortnageeragh Road, Martinstown**

- Appeal dismissed 27 April 2023

### **7.2 LA02/2021/1026/O - Site for farm dwelling. Loughbeg Road, Toomebridge**

- Appeal dismissed 26 April 2023

## **8 ITEMS FOR CONSIDERATION AND DECISION**

### **8.1 Revised Regional Strategic Planning Policy – Renewable and**

## **Low Carbon Energy (consultation) - circulated**

📄 *PC Report SPPS RLCE 06\_23.pdf*

*Not included*

📄 *Appendix 1 - Review SPPS Renewables.pdf*

*Not included*

📄 *Appendix 2 - SPPS RLCE response.pdf*

*Not included*

## **9 NOTIFICATIONS**

### **9.1 NIEA - Planning Consultations for Agriculture Developments - circulated**

📄 *Agricultural Consultations - Letter to Head Planners May 2023.pdf*

*Not included*

### **9.2 Office for Environmental Protection - circulated**

📄 *Letter to Mid and East Antrim Borough Council from the OEP.pdf*

*Not included*

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***Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.***

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## **10 LEGAL MATTERS**

### **10.1 LA02/2021/0439/F - Kilroot Judicial Review – Verbal update**

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**OPEN COMMITTEE**