

April 14th, 2026

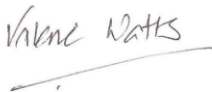
NOTICE OF MEETING

You are requested to attend a meeting of the

Mid and East Antrim Environment and Economy Committee

to be held on **Monday, 20th April 2026 at 6:30 pm** in **Council Chamber, The Braid, 1-29 Bridge Street, Ballymena and via remote access.**

Yours sincerely



Valerie Watts
Interim Chief Executive, Mid and East Antrim Borough Council

Agenda

1 NOTICE OF MEETING

2 APOLOGIES

3 DECLARATION OF INTEREST

Members and Officers were invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 ITEMS FOR CONSIDERATION / DECISION

4.1 Draft Climate Change Sub Committee Notes – 24 March 2026 - Circulated

📄 *DRAFT - Climate Change Sub Committee Meeting Minutes 24 March 26.pdf* *Not included*

4.2 Economic Development Activity Report - Circulated

📄 *Economic Development Activity Report.pdf* *Not included*

4.3 Ballymena Business Improvement District Update - Circulated

📄 *Ballymena Business Improvement District Update.pdf* *Not included*

4.4 Student Pitch Challenge Competition - Circulated

📄 *Student Pitch Challenge Competition.pdf* *Not included*

4.5 Activate your Curiosity 2026-2027 - Circulated

📄 *Activate Your Curiosity 2026-2027.pdf* *Not included*

📄 *Appendix 1 - Keynote Speakers, Practical Workshops.pdf* *Not included*

📄 *Appendix 2 - Employer Engagement Activities - Pre-January Flagship Event.pdf* *Not included*

4.6 PEACEPLUS Screenings - Circulated

📄 *PEACEPLUS Screenings.pdf* *Not included*

📄 *Appendix 1 - Data Protection Impact Assessment.pdf* *Not included*

📄 *Appendix 2 Equality Screening.pdf* *Not included*

📄 *Appendix 3 Rural Needs Assessment.pdf* *Not included*

📄 *Appendix 4 Climate, Environmental and Social Assessment.pdf* *Not included*

5 ITEMS FOR RECOMMENDATION TO COUNCIL

6 TABLED QUESTIONS

Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.

7 ITEMS FOR CONSIDERATION / DECISION – CLOSED COMMITTEE

7.1 Local Economic Partnership Action Plan - To follow

7.2 Arc21 Waste Contract and Procurement Issues - Circulated

📄 *Arc21 Waste Contract and Procurement Issues.pdf* *Not included*

7.3 Policy for Household Recycling Centres: Restricted Access for Commercial Vehicles - Circulated

📄 *Policy for Household Recycling Centres Restricted Access for Commercial Vehicles.pdf* *Not included*

📄 *Appendix 1 - MEABC HRC Terms of Entry.pdf* *Not included*

📄 *Appendix 2 - HRC Restricted Access DPIA Screening.pdf* *Not included*

📄 *Appendix 3 - HRC Restricted Access - Equality Screening.pdf* *Not included*

📄 *Appendix 4 - HRCs_ Restricted Access for Commercial Vehicles Report.pdf* *Not included*

📄 *Appendix 5 - HRC Restricted Access - Rural Needs Impact Assessment.pdf* *Not included*

📄 *Appendix 6 - FAQs.pdf* *Not included*

📄 *Appendix 7 - Things you CAN recycle.pdf* *Not included*

📄 *Appendix 8 - Things you CANNOT recycle.pdf* *Not included*

📄 *Appendix 9 HRC Booking System Policy.pdf* *Not included*

7.4 Digital Transformation Flexible Fund - Circulated

- 📄 *Digital Transformation Flexible Fund.pdf* *Not included*

- 📄 *Appendix 1 - Letters of Offer Awarded.pdf* *Not included*

- 📄 *Appendix 2 - Analysis of MEA Applications under the Digital Transformation Flexible Fund.pdf* *Not included*

7.5 AI Growth Zones Update - Circulated

- 📄 *AI Growth Zones Update.pdf* *Not included*

7.6 Go Succeed 2026-2027 - To follow

8 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE

Open Committee

9 FORWARD PLAN FOR ENVIRONMENT & ECONOMY COMMITTEE

- 📄 *E&E Committee - Forward Plan - 27 May 2026.pdf* *Not included*