

December 3rd, 2025

NOTICE OF MEETING

You are requested to attend a meeting of the

Mid and East Antrim Environment and Economy Committee

to be held on **Monday, 8th December 2025 at 6:30 pm** in **Council Chamber, The Braid, 1-29 Bridge Street, Ballymena and via remote access.**

Yours sincerely



Valerie Watts
Interim Chief Executive, Mid and East Antrim Borough Council

Agenda

1 NOTICE OF MEETING

2 APOLOGIES

3 DECLARATIONS OF INTEREST

Members and Officers are invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 ITEMS FOR CONSIDERATION / DECISION

4.1 DAERA Draft Consultation on Unlicensed (Recreational) Fishing for Crabs and Lobsters - Circulated

4.2 Glenarm Regeneration Plan Sub Committee Meeting Notes – 11 September 2025 - Circulated

4.3 Town Centre Revitalisation Scheme Update - Report to follow

4.4 PEACEPLUS General Update - circulated

4.5 Economic Development Activity Report - Circulated

4.6 Consultation from DfE on a Sustainable, Regional Approach for the Production, Storage, Transport and Use of Hydrogen as a Fuel - Circulated

4.7 Labour Market Partnership Update - circulated

4.8 LEP General Update - circulated

5 ITEMS FOR RECOMMENDATION TO COUNCIL

6 TABLED QUESTIONS

Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.

7 ITEMS FOR CONSIDERATION / DECISION – CLOSED COMMITTEE

7.1 Rural Development Grants - Report to follow

- 7.2 Cemetery Provision in Carrickfergus Area Update - Report to follow**
- 7.3 Capital Plan Q2 Update - circulated**
- 7.4 Amateur & Grassroots Sporting Organisations Improvement Funding Update - Report to follow**
- 7.5 City Deal Quarterly Update - Circulated**
- 7.6 St Patrick's Barracks Quarterly Update - Report to follow**
- 7.7 SEUPB PEACEPLUS “Smart Towns and Villages” Programme Update - circulated**
- 8 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE**

Open Committee

- 9 DRAFT FORWARD PLAN FOR ENVIRONMENT & ECONOMY COMMITTEE - circulated**