

November 28th, 2025

NOTICE OF MEETING

You are requested to attend a meeting of the

Mid and East Antrim Neighbourhoods and Communities Committee

to be held on **Tuesday, 2nd December 2025** at **6:30 pm** in **Council Chamber, The Braid,
1-29 Bridge Street, Ballymena** and via remote access.

Yours sincerely

A handwritten signature in dark ink, appearing to read "Valerie Watts", with a horizontal line drawn underneath it.

Valerie Watts
Interim Chief Executive, Mid and East Antrim Borough Council

Agenda

1 NOTICE OF MEETING

2 APOLOGIES

3 DECLARATIONS OF INTEREST

Members and Officers were invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

4 ITEMS FOR CONSIDERATION / DECISION

4.1 NIHE Presentation on the Housing Investment Plan 2023-2026

Please note that the content of the Housing Investment Plan document and the presentation are embargoed until the day after the Committee meeting.

The following NIHE Officers will be presenting –

Grainia Long – Chief Executive

Carolyn Crawford – Mid and East Antrim Area Manager

Carita Coulter – Head of Place Shaping North

The following Officers will be attending remotely -

Shauna McGettigan – Senior Town Planner (PSN)

Andy Kennedy – Asset Management

Nathan Bolton - Program Delivery

Conor Bell - Grants

4.2 Grant of Approved Places for Marriage and Civil Partnership – Larne Masonic Centre - Circulated

📎 *Grant of Approved Places for Marriage and Civil Partnership Larne Masonic Centre.pdf*

Not included

4.3 Grant of Entertainment Licence Carrick Bowling Club - Circulated

📎 *Grant of Entertainment Licence Carrick Bowling Club.pdf*

Not included

5 ITEMS FOR RECOMMENDATION TO COUNCIL

5.1 RISE Gymnastics Programme, Amphitheatre, Carrickfergus - Circulated

📎 *RISE Gymnastics Programme, Amphitheatre Carrickfergus.pdf* *Not included*

5.2 Right of way between Loughloughan Road and Ballylig Road - Circulated

📎 *Right of way between Loughloughan Road and Ballylig Road.pdf* *Not included*

📎 *Appendix 1 - Loughloughan to Ballylig Alleged PROW.jpg* *Not included*

📎 *Appendix 2 - Photos of route.pdf* *Not included*

5.3 Public Right of Way at the Sourhill Road to Grange Road - Circulated (27.11.2025)

📎 *Public Right of Way at Between Sourhill and Grange Road.pdf* *Not included*

📎 *Appendix 1 - Sourhill to Grange Road PROW Map.pdf* *Not included*

5.4 Outcome of Bathing Water Season for Mid and East Antrim Borough Beaches 2025 - Circulated (27.11.2025)

📎 *Outcome of Bathing Water Season for MEA Beaches 2025.pdf* *Not included*

📎 *Appendix 1 - Antrim Coast 2025 Weekly Results.pdf* *Not included*

5.5 The Statutory Regulation of Tourist Accommodation Policy consultation response - Circulated

📎 *The Statutory Regulation of Tourist Accommodation Policy Consultation Response.pdf* *Not included*

📎 *appendix 1.pdf* *Not included*

📎 *appendix 2.pdf* *Not included*




6 TABLED QUESTIONS

Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.




7 ITEMS FOR CONSIDERATION / DECISION – CLOSED COMMITTEE

8 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE

8.1 Strategic Tourism Development Activity Update - Circulated

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|---|---------------------|
|  <i>Strategic Tourism Development Activity Update.pdf</i> | <i>Not included</i> |
|  <i>Appendix 1 Ancestral Cottages Animation Programme Update.pdf</i> | <i>Not included</i> |
|  <i>appendix 2.pdf</i> | <i>Not included</i> |

8.2 Gobbins Sub Committee review of Terms of Reference and Adoption of Minutes - circulated

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|---|---------------------|
|  <i>Gobbins Sub Committee review of Terms of Reference and Adoption of Minutes.pdf</i> | <i>Not included</i> |
|  <i>Appendix 1 The Gobbins Sub-Committee Terms of Reference revised.pdf</i> | <i>Not included</i> |
|  <i>Appendix 2 Gobbins Sub Committee minutes 29 May 2025.pdf</i> | <i>Not included</i> |

Open Committee

9 FORWARD PLAN FOR NEIGHBOURHOODS AND COMMUNITIES COMMITTEE

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|  <i>NC Committee - Forward Plan Template v32.pdf</i> | <i>Not included</i> |
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