

May 13th, 2026

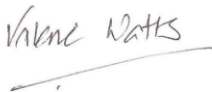
**NOTICE OF MEETING**

You are requested to attend a meeting of the

Mid and East Antrim Neighbourhoods and Communities Committee

to be held on **Tuesday, 19th May 2026 at 6:30 pm** in **Council Chamber, The Braid, 1-29 Bridge Street, Ballymena** and via remote access.

Yours sincerely



Valerie Watts  
Interim Chief Executive, Mid and East Antrim Borough Council

# Agenda

## 1 NOTICE OF MEETING

▫ *Proposed\_Increase\_in\_HMO\_Licence\_Fees (1) (002).pdf*

*Not included*

## 2 APOLOGIES

## 3 DECLARATION OF INTEREST

Members and Officers were invited to declare any pecuniary and non-pecuniary interests, including gifts and hospitality, they may have in respect of items on this Agenda.

## 4 PRESENTATION

### 4.1 Presentation from Bann Maine West Community Group - Circulated

▫ *Presentation for Elected Representatives May26.pdf*

*Not included*

## 5 ITEMS FOR CONSIDERATION / DECISION

### 5.1 Gobbins Sub-Committee Adoption of Minutes - Circulated

▫ *Gobbins Sub Committee Adoption of Minutes\_.pdf*

*Not included*

▫ *Appendix 1 Gobbins Sub Committee minutes 06 November 2025.pdf*

*Not included*

### 5.2 Acquisitions, Donations and Dispersals for Council Museums - Circulated

▫ *Acquisitions Donations and Dispersals for Council Museums.pdf*

*Not included*

▫ *Appendix 1 - Acquisitions 1 & 2.pdf*

*Not included*

▫ *Appendix 2 - Offers 1 to 16.pdf*

*Not included*

▫ *Appendix 3 - Dispersal by Transfer.pdf*





*Not included*

### 5.3 Proposed Increase in HMO Licence Fees - Circulated

▫ *Proposed\_Increase\_in\_HMO\_Licence\_Fees (1) (002).pdf*




*Not included*

### 5.4 Houses Multiple Occupation – SLAs - Circulated



 <i>Housing_NIHMO_Unit__SLAs.pdf</i>	<i>Not included</i>
 <i>Appendix 1 - DRAFT SLA - All Councils - June 2026.pdf</i>	<i>Not included</i>
 <i>Appendix 2 - DRAFT SLA - Legal Services - June 2026.pdf</i>	<i>Not included</i>
 <i>Appendix 3 - DRAFT SLA - ICT - June 2026.pdf</i>	<i>Not included</i>

## 5.5 President Arthur Homestead Entrance Charges - Circulated

<https://www.shapedbyseaandstone.com/explore/cottages>

 <i>President Arthur Homestead Entrance Charges MMcD FINAL .pdf</i>	<i>Not included</i>
 <i>Appendix 1 - Section 75 Equality Screening President Arthur Homestead April 2026.pdf</i>	<i>Not included</i>
 <i>Appendix 2 - Rural Needs Impact Assessment President Arthur Homestead April 2026.pdf</i>	<i>Not included</i>

## 5.6 Correspondence from Dfl - Prohibition of No U-Turn Movement on A8 Belfast Road, Between Ballyrickard RBT, and Drumahoe Road RBT, Larne - Circulated

 <i>Letter to MEABC - No U-Turn movement Between Ballyrickard RBT, and Drumahoe Road RBT, Larne..pdf</i>	<i>Not included</i>
 <i>Crossing points at Ho No 40-36 A8 Belfast Road Larne.pdf</i>	<i>Not included</i>

## 5.7 Correspondence from Dfl - Accessible Parking Bay – No 36 Maine Park, Galgorm Ballymena - Circulated

 <i>MEABC Accessible Parking Bay 36 Maine Park Galgorm Ballymena.pdf</i>	<i>Not included</i>
 <i>APB 36 Maine Park - 55m from Sand Road.pdf</i>	<i>Not included</i>

## 6 ITEMS FOR RECOMMENDATION TO COUNCIL

## 7 TABLED QUESTIONS

---

*Closed Committee - In accordance with Council policy, representatives of the Press will not be in attendance for this section of the Meeting.*

---

## 8 ITEMS FOR CONSIDERATION / DECISION – CLOSED

## COMMITTEE

### 8.1 Visitor Information Provision - Circulated

📄 *Visitor Information Provision.pdf* *Not included*

📄 *Appendix 1 Visitor Information Provision report 10 September 2024.pdf* *Not included*

### 8.2 Galgorm Collection Proposal for Council Sponsorship of Golf Events - Circulated

📄 *Galgorm Collection 3 Year Golf Proposal for Council Sponsorship 12-05-2026.pdf* *Not included*

📄 *Appendix 1 NI LEGENDS Post Project Evaluation Summary 2025.pdf* *Not included*

📄 *Appendix 2 Letter from Colin Johnston 3 year Golf support request.pdf* *Not included*

### 8.3 Carnfunnock Country Park Redevelopment Project - Circulated

📄 *CCP Redevelopment update.pdf* *Not included*

📄 *Appendix 1 - Overview of Progress on Site.pdf* *Not included*

## 9 ITEMS FOR RECOMMENDATION TO COUNCIL – CLOSED COMMITTEE

---

*Open Committee*

---

### 10 FORWARD PLAN FOR NEIGHBOURHOODS AND COMMUNITIES COMMITTEE - Circulated

📄 *NC Committee - Forward Plan May meeting.pdf* *Not included*